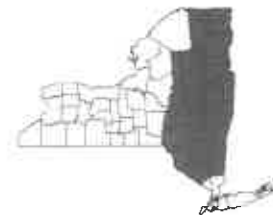




# AMERICAN SOCIETY OF CIVIL ENGINEERS MOHAWK-HUDSON SECTION Region 1



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Golf Committee Chair  
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Email: cclaus@bergmannpc.com

For additional information please see our website:  
[www.ascemohawkhudson.org/](http://www.ascemohawkhudson.org/)

## ATTENTION: High School Guidance Counseling Department

### RE: Scholarship Opportunity for Prospective Civil Engineering Majors

On behalf of the Mohawk-Hudson Section of the American Society of Civil Engineers (ASCE), we would like to offer your qualifying graduating seniors a scholarship opportunity. Each year the Mohawk-Hudson Section offers scholarships to graduating seniors seeking to continue their education with the goal of becoming a practicing civil engineer. This year we are offering two (2) 4-year, \$1,000 per year scholarships!

We invite you to share this invitation with your graduating seniors who intend to enroll in an ABET accredited Civil Engineering curriculum leading to a Bachelor of Science Degree. Applicants who intend to enroll in a certified two-year Civil Engineering Technology program with the intent of transferring to an ABET accredited school to obtain a bachelor's degree also qualify. We highly encourage all qualifying students from your school to submit an application.

Two winners will be selected from all of the qualifying applications received. Judging for the awards will be conducted by our section's scholarship committee. The scholarship is planned to be presented to the winners at the section's annual dinner meeting on Wednesday, May 21<sup>st</sup> at 5:30PM at the Italian American Community Center in Albany.

Attached to this letter is an application with response instructions. Please copy this and make it available to all interested graduating seniors. Applications with essay and transcript must be emailed by **Friday, April 18<sup>th</sup>, 2025**. Applications should be submitted to Matthew Makuch at [matthew.makuch@kci.com](mailto:matthew.makuch@kci.com).

Should you have any questions or concerns please feel free to contact me via email at [matthew.makuch@kci.com](mailto:matthew.makuch@kci.com). Electronic copies of the scholarship application are available by request.

Sincerely,  
2025 ASCE Mohawk-Hudson Scholarship Committee

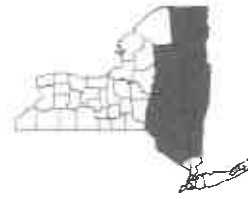
Matthew C. Makuch, M. ASCE  
Vice-President ASCE Mohawk-Hudson Section



# AMERICAN SOCIETY OF CIVIL ENGINEERS

## MOHAWK-HUDSON SECTION

### Region 1



#### \* SCHOLARSHIP AWARD APPLICATION 2025 \*

\* Applications with essay and GPA transcript are due **Friday April 18, 2025** \*

#### **A. Student Information**

Name: \_\_\_\_\_

Home Address: \_\_\_\_\_  
(street) (town/city) (zip)

Phone No.: \_\_\_\_\_ Email Address: \_\_\_\_\_

#### **B. High School Information**

Name: \_\_\_\_\_

Address: \_\_\_\_\_  
(street) (town/city) (zip)

#### **C. Guidance Counselor**

Name: \_\_\_\_\_

Phone No.: \_\_\_\_\_ Email Address: \_\_\_\_\_

Student's GPA: \_\_\_\_\_ Student's Class Rank: \_\_\_\_\_

#### **D. College/University Information**

Institution Name: \_\_\_\_\_

Address: \_\_\_\_\_  
(street) (town/city) (zip)

Phone No.: \_\_\_\_\_ Website: \_\_\_\_\_

Student's Major: \_\_\_\_\_

#### **Instructions to Student Applicant:**

On a separate sheet(s) of paper, please provide the following information:

1. In 500 words (+/-), discuss why you chose to pursue civil engineering and your future plans in this field;
2. List any voluntary or extra-curricular activities you have participated in during high school, and;
3. Include your school transcript with GPA or equivalent.

#### **Important Scholarship Award Conditions:**

1. The scholarship award amount of \$1,000 per year for up to 4 years is renewable annually at the sole discretion of the ASCE Mohawk-Hudson Section and may be suspended and/or not renewed if the conditions herein are not satisfied.
2. To remain eligible for the scholarship award, the recipient shall:
  - a. Submit his/her transcript at the end of each school year to the Mohawk-Hudson Section;
  - b. Minimum grade point average (GPA) of 3.0 or higher is expected (Award may be continued for GPA between 2.5 and 3.0 at the discretion of the Mohawk-Hudson Section Board), and;
  - c. Remain enrolled in an educational institution majoring in a curriculum leading to an ABET accredited Bachelor of Science Degree in the field of Civil Engineering.

#### **E. Acknowledgement of Instructions and Award Conditions**

Respectfully submitted:

Applicant Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Guidance Counselor Signature: \_\_\_\_\_ Date: \_\_\_\_\_